**ST. VRAIN LAKES METROPOLITAN DISTRICT NO. 2**

*NOTICE OF WORK SESSIONAND AGENDA*

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| **Board of Directors** | **Office** | **Term Expiration** |
| Dallas Becker | President & Treasurer | May 2027 |
| Dr. Angelic Cole | Secretary  | May 2027 |
| Steven Galbraith | Assistant Secretary | May 2025 |
| Raymond Byrd | Assistant Secretary  | May 2027  |
| Vacant |  | May 2025 |

**Date: October 5, 2023 (Thursday)**

**Time: 5:30 P.M.**

**Place: The Cove**

**5:30 Developer Review of Developer Initiated Community Management and Amenity Operator Proposal Process**

**6:00 Management Trust Proposal Presentation and Director Q&A**

**7:00 Cohere Proposal Presentation and Director Q&A**

**8:00 Director Discussion**

**9:00 Adjourn**

***\*\*\*The next Regular Meeting is scheduled for October 10, 2023\*\*\****